



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING
May 26, 2004
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA 92101**

AGENDA

I. CALL TO ORDER

Chairman Bob Shuster

II. PUBLIC COMMENTS

Chairman Bob Shuster

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting if you wish to speak on any item, or you can telephone Ms. Fran Sjoberg at (619) 338-2070.

III. APPROVAL OF MINUTES FROM April 28, 2004 MEETING

Chairman Bob Shuster

IV. DISCUSSION:

- West Nile Virus and Chicken Ranches

Jack Miller

V. DIRECTOR'S REPORT

- Budget
- Vacancy Report

**Gary Erbeck
Gary Erbeck**

VI. ADJOURN

**Next Meeting
June 23, 2004, 8:00 – 9:30 a.m.
1255 Imperial Avenue, 4th Floor
Conference Room 436
San Diego, CA 92101**